ABSTRACT
By scrutinising the adoption of the mobility turn in planning science, Pauline Wolff in Chapter 10 unfolds an epistemological perspective on the history of urban planning by considering the dispositif of circulation as a key concept and intentional dimension. Following Foucault's work on 'rationality fields', she shows how the historical reconstruction of the circulation dispositif could be helpful to better understand how the field of urban planning is informed by a specific way of thinking, describing and managing mobility, and to disclose the paradoxical relationship between valuations of mobility and certain ideas of spatial development.